

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!  
Be energy efficient!*

September 29, 2011

01-Lak-29, 53-20.1/20.4, 0.0/2.9

01-479204

Project ID 0100020269

STP-X033(077)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN Lake County ON ROUTE 29, FROM 0.2 MILE SOUTH OF ROUTE 53 TO 0.1 MILE NORTH OF ROUTE 53; ON ROUTE 53, FROM ROUTE 29 TO 0.1 MILE SOUTH OF 40TH AVENUE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 12, 2011.

This addendum is being issued to revise the Project Plans and the Notice to Bidders and Special Provisions.

Project Plan Sheets 3, 4, 9, 21, and 22 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 10-1.13, "MAINTAINING TRAFFIC," the sixth paragraph is revised as follows:

"The maximum length of a single stationary lane closure shall be 2,000 feet on Route 29 and the maximum length of a single stationary lane closure shall be one mile on Route 53."

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/01/01-479204](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-479204)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JODY JONES  
District Director

Attachments